



CERTIFICATE OF REGISTRATION

UNDER SOCIETIES REGISTRATION ACT XXI OF 1860

Registration No. S/RS/SW/ 1169 /2014

I hereby certify that "BLUE GLORY DEFENCE OFFICERS WELFARE SOCIETY" AT FLAT NO.B-13, VISHRANTIKA CGHS, PLOT NO.5A, SECTOR-3, DWARKA, NEW DELHI-110078, for registered under.

SOCIETIES REGISTRATION ACTs OF 1860.

Given under my hand at Delhi on this 15 day of SEPTEMBER 2014.

Fee of Rs. 50/- Paid.

Seal

DELHI



(JAI BHAGWAN)

REGISTRAR OF SOCIETIES
DISTRICT SOUTH WEST
GOVT. OF NCT OF DELHI

Registrar of Societies
Delhi

* This documents certifies registration under the society Registration Act, 1860. However, any Govt. department or any other association/Person may kindly make necessary verification (On their own) of the assets and liabilities of the society before entering into any contract/assignment with them.*

45/c

BLUE GLORY DEFENCE OFFICERS WELFARE SOCIETY

MEMORANDUM OF SOCIETY

1. NAME OF THE SOCIETY. "BLUE ^{DEFENCE} GLORY ^ OFFICERS WELFARE SOCIETY"

2. REGD. OFFICE:- The Registered Office of the society shall remain in the National Capital Territory of Delhi and at present it is at Following:-

Address:- Flat No.-B-13, Vishrantika CGHS, Plot No.-5A, Sector-3, Dwarka, New Delhi-110078.

3. AREA OF OPERATION:- National Capital Territory Of Delhi

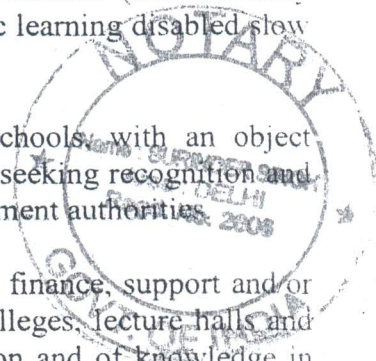
4. AIMS AND OBJECTS:-


The aims and Objects of the Society, for which the same is established, are as under:-

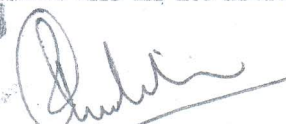
- i. To provide sound education to the children of all communities irrespective of their race, religions, cast or creed in general and to prepare them to become mature and responsible citizens of the country through the all round physical intellectual, academic, mental and spiritual development based on values derived from the life.
- ii. To provide the low cost housing and country farms to the society members at no profit and no loss basis.
- iii. To bring under productive use of then waste Land though a massive programs of forestation and tree plantation & agriculture.
- iv. To establish residential institute for development of special children (like mentally handicapped, physical handicapped, blind , deaf & dump, autistic learning disabled, slow Lerner, curable palsy etc.)

To start establish, run take over, or manage and maintain schools, with an object secondary senior secondary, and higher education to children by seeking recognition and affiliation from the education departments and concerned Government authorities.

- vi. To open, found, establish, promote, set up, run, maintain, assist, finance, support and or aid and help in the setting up the different kinds of schools, colleges, lecture halls and other establishments or institutions for advancement of education and of knowledge in arts, science, literature, humanities and all the useful subjects in all their manifestations.




(President)


(Secretary)


(Treasurer)

20 AUG 2017

